

# GOVERNANCE COMMITTEE MEETING

## OF THE RETIREMENT BOARD OF ADMINISTRATION WATER AND POWER EMPLOYEES' RETIREMENT PLAN

### AGENDA

**APRIL 28, 2010 – 9:30 A.M.**

#### **ROOM 1555-H, 111 NORTH HOPE STREET, LOS ANGELES, CA 90012**

A meeting of the Retirement Board will be held on **April 28, 2010**, convening at **9:30 a.m.** or soon thereafter if quorum is present.

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability, such request should be made 72 hours in advance by contacting the Retirement Office at (213) 367-1712 during business hours.*

At the beginning of the meeting, the Board will provide an opportunity for members of the public to address it on items of interest that are within the subject matter jurisdiction of the Board. Thereafter, the Board will consider and take action on the Regular Agenda items. Members of the public may also request to speak on any agenda item. The meeting is recorded.

#### Item

#### Description of Agenda Item

#### Page

#### **PUBLIC COMMENTS**

#### **REGULAR**

- |    |                          |           |
|----|--------------------------|-----------|
| 1. | Update on Sudan Exposure | 1.1 – 1.8 |
|----|--------------------------|-----------|